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PHELPS ENGINEERING, INC.

79 Court Street, P.O. Box 367 Middlebury, VT 05753 www.phelpseng.com

98005.05

March 25, 2015



Mr. Jaron Borg River Management Engineer Agency of Natural Resources 1 National Life Drive, Main 2 Montpelier, VT 05620-3522

Subject:

Fucile Field Land Slide Repair, Middlebury, Vermont

Stream Alteration Permit Application

Dear Jaron:

Enclosed is an Agency of Natural Resources Stream Alteration Permit application for the Fucile Field Landslide Repair Project in Middlebury, Vermont. The following attachments are included to support this application:

- Project Location Map (Figure 1),
- Streambank Stabilization Impact Exhibit (Figure 2),
- Cross Section and Estimate of Soil Volume (Figure 3),
- Preliminary Site Plan, and
- An Abutters List.

Please note that the Middlebury Union High School is an exempt municipality from the application fee. We are also concurrently preparing a Department of the Army Permit through the U.S. Army Corps of Engineers and a local zoning permit with the Town of Middlebury.

Please call if you have any questions during your review of this application.

Sincerely,

Brandon Streicher

Manager of Construction Services

BS:hp/Enclosures

c:

Bruce MacIntire

Dan Werner

Tom Corbin

VERMONT AGENCY OF NATURAL RESOURCES STREAM ALTERATION INDIVIDUAL PERMIT APPLICATION

Agency Use Only

10 VSA, CHAPTER 41, SUBCHAPTER 2

| Applicant NameMiddlebury Union High School, District No. 3 (c/o Bruce MacIntire) | Project # |
|--|---|
| Mailing Address 73 Charles Avenue | a f |
| Middlebury, VT 05753 | Receipt Date |
| Phone <u>(802) 382-1198</u> Cell Email <u>bmacintire@addis</u> | oncentralsu.org |
| Project Location: Town Middlebury Stream Otter Creek | Lat44°.000754 |
| Nearby town highway or state route <u>Creek Road</u> **ATTACH MAP* | ** Long <u>-73°.161382</u> |
| Project Description: Magnitude (length, volume, etc.) 120 feet of streambank restoration and stabilization, incl | luding the installation of Type IV |
| rip-rap above and below the ordinary high water (OHW) line. | · |
| Purpose Stabilize a streambank slide that occurred in the fall of 2014. | |
| Construction Procedure Excavate and remove unsuitable (unstable) soil. Install Type IV r | ip-rap from beneath channel bottom |
| to 3 feet above OHW line on streambank. All other disturbed slopes shall receive dogwood | or willow shrub cuttings. |
| Erosion/Sediment/Water Control Procedure Rip-rap to be placed on the streambank to pro- | event further erosion. Erosion control |
| <u>matting and planting plugs to be installed on disturbed slopes to be vegetated. Stockpile a</u> mulch and enclosed with silt sleeve. ATTACH 2 COPIES: layout plan, typical or surveyed cross sections, stream profile and pertinent hydrogeness. | |
| Consultant/Project Supervisor <u>Brandon Streicher</u> Phone <u>(802) 388-7829</u> Email <u>b</u> | ostreicher@phelpseng.com |
| Duration of in-stream construction (anticipated) | 1 p 1 , 1 |
| Name and addresses of landowners and/or abutters adjacent to or across the stream from the proj you intend to work on adjacent property or if the project will directly affect the property of others. | |
| NameSee attached listAddress | · · · · · · · · · · · · · · · · · · · |
| Name Address | |
| Name Address | |
| **APPLICANT MUST FILE COPY OF THIS APPLICATION WITH TOWN CL | ERK AND ADJOINERS** |
| CERTIFICATION: I hereby certify that the information on this application is, to the best of my knowled have forwarded a copy of this application to the selectboard and town clerk of the town in which the landowner adjoining or across the stream from the project area as required in the Vermont Stream by signing this application I am giving consent to employees of the State to enter the subject properocessing this application and for ensuring the compliance with subsequent agency decisions related to the stream of the subject property in the subsequent agency decisions related to the subsequent agency decisions related to the stream of the subsequent agency decisions related to the subsequent agency decision and subsequent agency decision and subsequent agency decision agency decision and subsequent agency decision agency decision and subsequent agency decision agency | is project is to occur and to each Alteration Rule. I recognize that perty for the purpose of |
| Print Full Name Bruce MacIntire for Middlebury Union High School, District No. 3 | |
| Signature of Applicant Brun & Murtantin Date | 3-30-2015 |

ENCLOSE \$225.00 APPLICATION FEE PAYABLE BY CHECK OR MONEY ORDER TO THE "STATE OF VERMONT"

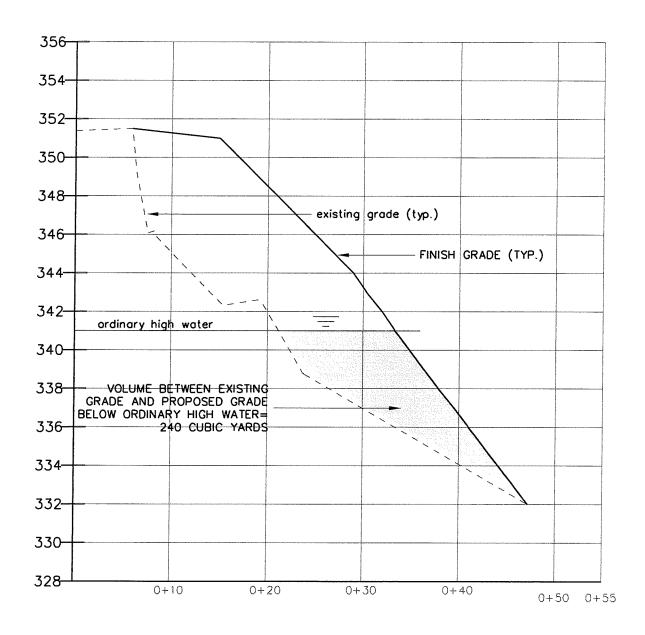
US Army Corps of Engineers, VT Project Office, 8 Carmichael Street Suite 205, Essex Jct VT 05452 802-872-2893

NOTE: A PERMIT MAY BE REQUIRED FROM THE US ARMY CORPS OF ENGINEERS. For information contact:

IMPACT AREA BELOW OHW:

TOTAL AREA OF IMPACT BELOW OHW = 3320 SF

LINEAR FEET OF STREAM BANK RESTORATION = 115 LF VOLUME OF TYPE IV RIP RAP BELOW OHW = 420 CY



| PHELPS ENGINEERING, INC. 79 Court St., P.O. Box 367, Middlebury, Vt. 05753 www.phelpseng.com Fax (802) 388-9642 Tele. (802) 388-7829 | FIG. |
|--|------|
| TITLE: FUCILE FIELD RIVER BANK SLIDE CROSS SECTION | 2 |
| SPEC./REF.: MIDDLEBURY UNION HIGH SCHOOL, MIDDLEBURY, VERMONT | 3 |
| SCALE: H=1"=10', V=1"=5' DATE: 3-16-15 PROJECT: 98005.05 | |

PHELPS ENGINEERING, INC. . MIDDLEBURY, VERMONT

MIDDLEBURY UNION HIGH SCHOOL FUCILE FIELD LAND SLIDE REPAIR ABUTTERS LIST MARCH 25, 2015

007009.000 Middlebury South Village, LLC 3613 Maple Street Vergennes, VT 05491

007227.000 New England Associates, LLC 10 Shepards Lane North Hampton, NH 03862

007228.000 Matthew W. Horne 227 Creek Road Middlebury, VT 05753

007229.000 Matthew C. Stone 247 Creek Road Middlebury, VT 05753

007012.000 STATE OF VERMONT

028002.000 Leonard Knappmiller P.O. Box 136 Rutland Center, VT 05736